

# Gift to Agency Report

# A Public Document

GIFT TO AGENCY REPORT

## 1. Agency Name

City of Imperial Beach

Division, Department, or Region (if applicable)

Public Works, Sewer Division

Street Address

825 Imperial Beach Blvd, Imperial Beach, Ca 91932

Area Code/Phone Number

619.423.8311

E-mail

ajmoeller@cityofib.org

Agency Contact (name and title)

Hank Levein, Public Works Director

Date Stamp

RECEIVED  
2010 NOV 23 A 10:52

California Form 801

For Official Use Only

☐ Amendment (explain in comment section)

Date of Original Filing: \_\_\_\_\_  
(month, day, year)

## 2. Donor Name and Address

☐ Individual

Last Name

First Name

☒ Other

Gorman Rupp Company

Name

PO Box 1217

Mansfield

Oh

44901-1217

Address

City

State

Zip Code

Designs, manufactures and sells pumps and related equipment.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) solicited or received by the donor for this gift:

California Environmental Controls

\$ 100  
Amount

Gorman Rupp Company

\$ 230  
Amount

## 3. Payment Information

Date and Amount of Payment (other than travel)

NOVEMBER 17 & 18, 2010 @  
~~17 & 18 October~~  
(month, day, year)

\$ 330  
(Round to whole dollars)

Travel Payment Information (Round to whole dollars)

Location of Travel

Sparks, Nevada

NOVEMBER 17 & 18, 2010 @

17 & 18 October 2010  
Date(s) of Travel

\$ IB pay airfare  
Transportation Expenses

\$ 130  
Lodging Expenses

\$ 200  
Meal Expenses

\$ 0  
Other Expenses

\$ 330  
Total Expenses

Provide a specific description of the nature and use of the payment for official agency business:

Gorman Rupp holds a free advanced maintenance class on Gorman Rupp pumps for anyone who owns Gorman Rupp pumps. California Environmental Controls is the west coast distributor for Gorman Rupp. City of Imperial Beach to pay airfare to Reno Nevada. All other expenses are paid by Gorman Rupp and California Environmental Controls.

Identify the officials for whom the payment was used:

Ramos

Last Name

Jose Miguel

First Name

Maintenance Worker 1

Title

P.W. Sewer Division

Department/Division

Aguirre

Last Name

Jose

First Name

Maintenance Worker

Title

P.W. Sewer Division

Department/Division

## 4. Verification

I have determined that it is in the interests of the agency to accept this gift and use it for the official agency business described above.

Hank Levein

Signature of Agency Head or Designee

Hank LEVEIN

Print Name

Public Works Director

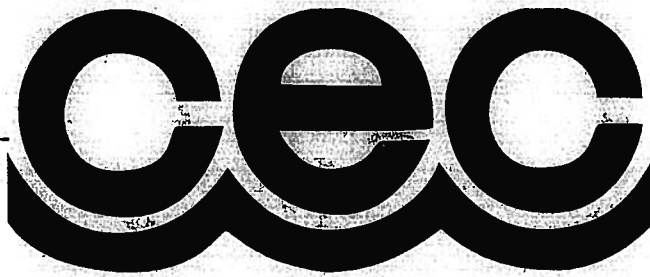
Title

11/15/10

(month, day, year)

Comment: (Use this space or an attachment for any additional information.)

The class is held in Sparks Nevada four miles from Reno. The hotel provides transportation from the airport to the hotel.



CALIFORNIA ENVIRONMENTAL CONTROLS, INC.

September 28, 2010

City of Imperial Beach  
Public Works Department  
495 10<sup>th</sup> Street  
Imperial Beach, Ca 91932  
ATTN: Alan (AJ) Moeller, Sewer Supervisor

Dear Alan,

California Environmental Controls, Inc., in conjunction with The Gorman-Rupp Company, is planning a TM) Training Class at the Gorman-Rupp facility located in Sparks, Nevada. Sparks, Nevada is next door to Reno.

The seminar will cover the subjects as listed on the attached Gorman-Rupp Company Pump Hydraulics Seminar Outline.

The seminar will be held on November 18, 2010. Arrivals in Reno should be the afternoon or evening before. The only requirement for those selected to attend the seminar is transportation costs to and from Reno. Gorman-Rupp assumes the expense of training, your hotel, and meals at a designated facility.

Please let me know your personnel who are selected to attend. Reservations are on a first come first served basis and are limited to a maximum of twenty (20) persons.

I can be reached via e-mail at [fred@calencon.com](mailto:fred@calencon.com) to register or answer any question you may have.

Very Truly Yours,

A handwritten signature in cursive script, appearing to read 'Fred Sieverts', written over a horizontal line.

Frederick J. Sieverts

CALIFORNIA ENVIRONMENTAL CONTROLS, INC.

(949) 636-6374

6739 S. Washington Avenue/ P.O.Box 469, Whittier, California 90608-0469

(562) 945-3425 • (714) 523-5920 • FAX: (562) 693-5257

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**THE GORMAN-RUPP COMPANY**

**TM-9 CLASS**

**INSTRUCTOR:**

**LARRY HOPKINS**

**WESTERN REGIONAL MANAGER  
AND  
LEAD INSTRUCTOR  
FOR  
ENGINEERED SYSTEMS TRAINING CENTER  
SPARKS, NEVADA**

**DATE: November 18, 2010**

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## **CLASS SCHEDULE**

**November 18, 2010**

<b>8:00 AM</b>	<b>CLASS BEGINS</b>
<b>9:45 AM</b>	<b>BREAK</b>
<b>11:00 AM – 12:00 PM</b>	<b>LUNCH</b>
<b>1:45 PM</b>	<b>BREAK</b>
<b>3:00 PM</b>	<b>CLASS ENDS</b>

**SIX HOURS CREDIT APPLIES**

# **THE GORMAN-RUPP COMPANY PUMP HYDRAULICS SEMINAR OUTLINE**

## **Section One: Basic Centrifugal Pump Hydraulics**

- a) Types of Centrifugal Pumps
- b) Basic Pump Terms
- c) Atmospheric Pressure and How It Relates
- d) Gauge Readings
- e) Performance Curves
- f) Total Dynamic Head

## **Section Two: System Hydraulics**

- a) System Head
- b) Parallel Pumping
- c) Series Pumping
- d) Variable Speed Drive Applications

## **Section Three: Net Positive Suction Head (NPSH)**

- a) Definition of NPSH
- b) Types of NPSH
- c) How NPSH Affects Pumping Systems

## **Section Four: Troubleshooting**

- a) Noise
- b) Cavitation
- c) Speed
- d) Using Pump Curves and Gauges
- e) Vortexing
- f) Air Entrainment

## **Section Five: Safety**

- a) Pump Tear Down and Re-build

## **Section Six: Miscellaneous**

- a) Routine Maintenance
- b) Regular Inspections
- c) Record Keeping

## **Biography**

### **Larry Hopkins The Gorman-Rupp Company**

Larry has been in the pump industry over 30 years, as a Control Panel Wireman, Field Service Technician, Assistant Service Manager, Regional Sales Manager and National Sales Manager of Engineered Products for the Gorman-Rupp Company.


Over the years he has conducted over 400 pump hydraulic classes at state and municipal level, as well as countless start-up services of pumps and lift stations.

Currently, he serves as Western Regional Manager and Lead Instructor for the Engineered Systems Training Center located in Sparks, Nevada.

With a background of an electrical technician and a pump systems application engineer, his background qualifies his ability to talk pumps from a real world prospective.

Alan Moeller

From: Southwest Airlines [SouthwestAirlines@luv.southwest.com]  
Sent: Monday, October 25, 2010 9:51 AM  
To: Alan Moeller  
Subject: Ticketless Confirmation - AGUIRRE/JOSE MARIA - XQM4VS



# SOUTHWEST.COM<sup>®</sup>

AGUIRRE/JOSE MARIA      Confirmation Date: 10/25/10      Confirmation Number: XQM4VS

### Passenger Information

Passenger(s)	Account Number	Ticket #	Expiration <sup>1</sup>
AGUIRRE/JOSE MARIA	- None Entered -	5262133247285	10/25/11
RAMOS/JOSE MIGUEL	- None Entered -	5262133247286	10/25/11

<sup>1</sup> All travel involving funds from this Confirmation Number must be completed by the expiration date.

### Itinerary

Depart SAN DIEGO CA (SAN) to RENO TAHOE NV (RNO) Travel Time: 3 hrs 40 mins

Date	Flight	Flight Information
Wed Nov 17	1546	Depart SAN DIEGO CA (SAN) at 8:40 AM Arrive in LAS VEGAS NV (LAS) at 9:50 AM
	1044	Change planes in LAS VEGAS NV (LAS) departing at 11:00 AM Arrive in RENO TAHOE NV (RNO) at 12:20 PM


Return RENO TAHOE NV (RNO) to SAN DIEGO CA (SAN) Travel Time: 4 hrs 25 mins

Date	Flight	Flight Information
Thu Nov 18	0610	Depart RENO TAHOE NV (RNO) at 7:35 PM Arrive in SAN DIEGO CA (SAN) at 9:00 PM

### Cost and Payment Summary

Base Fare	\$461.40
+ Excise Taxes	\$34.60
<b>Advertised Fare</b>	<b>\$496.00</b>
+ Segment Fee	\$22.20
+ Passenger Facility Charge	\$27.00
+ Security Fee <sup>2</sup>	\$15.00
<b>Total Payment</b>	<b>\$560.20</b>
Current payment(s)	
10/25/10 Visa XXXXXXXXXXXX6252	\$560.20

<sup>2</sup> Security Fee is the government-imposed September 11th Security Fee.




Earn up to  
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What To Do



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Travel Guide



## Fare Rule(s)

Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Effective January 28, 2011, unused travel funds may only be applied toward the purchase of future travel for the individual named on the ticket. Any change to this itinerary may result in a fare increase.

## Fare Calculation:

SAN WN X/LAS WN RNO115.35MYAUVNR WN SAN115.35MYAUVNR 230.70 END  
ZPSANLASRNO XFSAN4.5LAS4.5RNO4.5 AY7.50\$SAN2.50 LAS2.50 RNO2.50

## Important Checkin Requirement

Passengers who do not obtain a boarding pass and are not present and available for boarding in the departure gate area at least ten minutes prior to scheduled departure time may have their reserved space cancelled and will not be eligible for denied boarding compensation.

## Southwest Airlines Co. Notice of Incorporated Terms

Air transportation by Southwest Airlines is subject to Southwest Airlines' Passenger Contract of Carriage, the terms of which are incorporated by reference.

## Notice of Incorporated Terms

## Additional Information for Travelers

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